



3 February 2009 UCBC meeting held at the Schertz VFW Hall

**CALL TO ORDER:** President Chris Short called the February meeting to order at 7:36 pm.

**GUEST IN ATTENDANCE/ NEW MEMBERS:**

**GUEST(S):** Brian Hunter introduced Scott Williams, Scott is considering joining our club and wanted to check us out. Thank you for showing interest in joining our club! **NEW MEMBERS:** Gabe Gawlik (former UCBC member) rejoined the club; UCBC welcomes Gabe back as our newest member.

**LIFE MEMBER:** Congratulations to Bernice Wilhelm on being nominated and approved to be a life member of Universal City Bass Club.

**SECRETARY REPORT:** The January meeting minutes were file with no corrections.

**TREASURY REPORT:** The January Treasurer's report was filed and published. The proposed budget was discussed, voted on and approved. Thank you Fred Beard and Steve Worley for volunteering to audit the books; Fred thanked Deborah for doing such a great job and keeping good records. GREAT JOB DEBORAH!!!

Treasurer's Report January 2009	Bank	Petty Cash
Balance Forward, January 1, 2009	\$4,967.74	\$84.00
Total Income	\$1,460.00	
Total Expenses	\$1,358.13	
Ending Balance January 31 <sup>st</sup> , 2009	\$5,069.61	\$84.00
Total	\$5,153.61	

## **OLD BUSINESS:**

Congratulations to Dave Cole on winning the BPS Rod & Reel!!!

**By-Law Proposal:** A by law change request was proposed (read last month) to change the patch fish from 4 pounds to 5 pounds, due to cost. Louise Jurica disagreed and felt that for people that are new to the club, beginners and those that don't catch a lot of fish to catch a 4 pound fish is a big deal. Brian Hunter agreed with Louise and further discussed that the club can work around the cost for the patches, which at that time he volunteered to donate a drawer full of 4 pound patches back to the club. Vote held, motion denied – By-law for patch fish remains as is.

## **NEW BUSINESS:**

Robin McFarlane will host the annual fishing tournament for the McArthur High School Bass Club on **April 25<sup>th</sup> at Choke Canyon**, she is looking for volunteers.

Robin announced she is also looking for volunteers for **“Take a Soldier Fishing”** on **May 2<sup>nd</sup>** at Choke Canyon, Jason Galles will be attending next months meeting to speak more about this organization.

**Veteran's Fish Day:** Matt Howard announced that the **Veteran's Fish Day will be on May 2<sup>nd</sup>** and is tentatively looking **at Canyon Lake** but if the water levels are too low it will have to be held at **Calavares Lake**. Please contact Matt at (210) 663-4469 if you have any questions or would like to volunteer.

An Emergency Contact Sheet was passed out to everyone, in case of emergency (i.e. accident, illness, etc.), we will have a point of contact. Chris Short is asking everyone to please fill out the sheet and return back to one of the officers. As a reminder, this information will NOT be a part of the public club roster—only the officers will maintain a copy. (Copy of this emergency contact sheet is attached to the newsletter.)

**Kid Fish:** Randi Wayland was not in attendance but gave Chris Short her report to pass along. **Kid Fish** will be held on **April 4<sup>th</sup>**. **Reminder that this function will be limited to UCBC members and family members only;** no other details were given at this time. Please contact Randi at (210) 415-1264 for more information or to volunteer.

## **REPORTS:**

**METRO:** Robin McFarlane announced that “Paco” with the Chamber of Commerce in Zapata, TX (Falcon) and Speedy Collette with Beacon Lodge are negotiating along with the Chamber of Commerce in Del Rio, TX (Amistad) to obtain the best deal for the Metro City Championship in October. Everything is still up in the air but Robin is hoping it will be a proposal METRO can't resist.

**TABC:** TABC will be holding a **Fishing Shoot-Out February 28<sup>th</sup> @ Falcon**, one day tournament. Two (2) man teams, entry fee is \$160 (this includes the \$10 fee for the big bass pot), remember that you must be a TABC member to participate and/or pay \$20 fee to become a member which you may do this at registration. Registration will be held at Falcon Lake and

Tackle on Friday evening from 5pm to 10pm and Saturday morning from 4am to 6am. (Rules & Regulations is attached to the newsletter.)

**HISTORY:** None

**TOURNAMENT RESULTS/ REPORT:**

<b>Division</b>	<b>Place</b>	<b>Name</b>	<b># of Fish</b>	<b>Weight</b>
<b>Open</b>	<b>1<sup>st</sup></b>	Jeff Mergele	10	30.29
	<b>2<sup>nd</sup></b>	Weldon Pierce	8	15.84
	<b>3<sup>rd</sup></b>	Fred Beard	7	12.86
<b>Ladies</b>	<b>1<sup>st</sup></b>	Donna Anderson	4	9.37
	<b>2<sup>nd</sup></b>	Rhonda Pierce	4	8.29
<b>Jr. Boys</b>		Trevor Friesenhahn	1	1.93
<b>Jr. Girls</b>		None		
<b>Couples</b>		Jeff & Jenny Mergele	14	36.95
<b>Heavy Team</b>		Weldon & Rhonda Pierce	12	24.13
<b>Big Bass</b>		Jeff Mergele		7.27

**40 Members – 116 Fish – 238.39 – 7 Patch Fish**

**Next Tournament – Falcon Lake February 21<sup>st</sup> & 22<sup>nd</sup>, Beacon Lodge**

**ANNOUNCEMENTS/ UPDATES:**

**For Sale: 1991 Chevy Suburban**, new engine (10-12K), 4Bolt 350, transmission rebuilt (16K), transmission cooler, new Goodyear tires. Price: \$2,500, please contact Bumpy Jurica at (830) 660-9458.

**For Sale: 2001 Red Toyota Tundra SR5 Pickup**, excellent condition, 85,000 miles, grill guard, Michelin tires, step up rails, truck bed cover, towing package, dealer maintained and all vehicle service is current. Sell for \$9,000. Call David Teplicek at (210) 661-7121 or (210) 378-6266.

**Special Note:** Stan Foltz announced that his wife Wanda has breast cancer, for those that are new to the club Wanda has been fighting cancer for quite some time. The club would like to send our thoughts and prayers to Stan & Wanda and pray for a full recovery.

Next meeting will be held on March 3<sup>rd</sup> @ 7:30 pm Schertz VFW

Meeting adjourned @ 8:58 pm

Tiana Martinez  
UCBC, Secretary

# Universal City Bass Club

## Contact Information

(Please be aware this information will NOT be made available to anyone other than the officers of UCBC, w/exception to the cell phone list (if applicable))

NAME: \_\_\_\_\_

SPOUSE & CHILD(S) NAME: \_\_\_\_\_

HOME: \_\_\_\_\_

CELL: \_\_\_\_\_

### IN CASE OF EMERGENCY CONTACT:

Name: \_\_\_\_\_

Home/Cell #: \_\_\_\_\_

Name: \_\_\_\_\_

Home/ Cell #: \_\_\_\_\_

Would you like for your contact info to be included on the emergency cell phone card?  
(check one) Yes  No

Please choose a committee you would like to volunteer for: (choose all that apply)

- Annual Fundraiser
- Club Picnic
- Christmas Party
- Veteran's Day Fish/ Boysville (circle one or both)
- Kid's Fish
- Election Committee
- 2010 Tournament Committee
- Other (please list) \_\_\_\_\_

## **TOURNAMENT SCHEDULE 2009**

<b><u>DATE</u></b>	<b><u>LAKE</u></b>	<b><u>WEIGH-IN SITE</u></b>
January 17-18, 2009	Coletto Creek	Coletto Creek Park
February 21-22, 2009	Falcon	Beacon Lodge
March 14-15, 2009	Choke Canyon	Calliham State Park
April 18-19, 2009	Amistad	Black Brush
May 16-17, 2009	Lake Mathis	Mathis State Park
June 13-14, 2009	Stillhouse	Stillhouse Park
July 18-19, 2009 (2pm weigh-in both days)	Falcon	Beacon Lodge
August 15-16, 2009 (2pm weigh-in both day)	Choke Canyon	Calliham State Park
September 19-20, 2009	*Amistad/ Falcon	Black Brush/ Beacon Lodge
October 3-4, 2009	*Amistad/ Falcon	Black Brush/ Beacon Lodge
November 14-15, 2009	Amistad	Black Brush
December 5-6, 2009	Choke Canyon	Calliham State Park
January 23-24, 2010	Coletto Creek	Coletto Creek Park
February 20-21, 2009	Falcon	Beacon Lodge

# TEXAS ASSOCIATION OF BASS CLUBS

## “SHOOT-OUT” TEAM TOURNAMENT

FEBRUARY 28, 2009

FALCON LAKE- ZAPATA, TX.

1. A team will consist of two anglers.
2. The entrance fee will be \$160.00 which includes \$10.00 big bass pot.
3. ALL ACTIVITIES WILL TAKE PLACE AT BEACON LODGE.
4. Registration will be on Friday, Feb. 27 starting at 5:00 PM and Saturday, Feb. 28 starting at 4:00 AM at **Falcon Lake Tackle**.
5. All participating anglers must be current members of TABC. You may pay your TABC annual dues of \$20.00 at registration. You do not have to be a member of an affiliated TABC club to pay for an individual membership.
6. All Local, State, and Federal laws shall be obeyed.
7. Each team of two anglers is permitted a limit of five (5) bass.
8. All fish-Largemouth, Smallmouth, Kentucky Spotted, or Guadalupe Bass will be a minimum of fourteen (14) inches. All fish will be measured at the weigh-in site using an official Golden Rule board. IF A SHORT FISH IS BROUGHT TO THE OFFICIAL WEIGH-IN, THAT TEAM WILL BE DISQUALIFIED.
9. All fish must be taken by rod and reel methods only. Artificial baits only may be used to catch fish. Prepared pork strips, buck tails, and feathered type lures are considered artificial baits. Only one (1) rod and reel may be in use by each angler at one time. Other rods may be rigged in the boat, but not in use.

10. All fishing shall be done from a boat. No wading, bank fishing, inner tubes, or kayaks will be allowed while fishing. You may not leave your boat to retrieve fish. Electronic tracking equipment, with the exception of depth finders and GPS units, are prohibited.
11. All boats must be equipped with a properly working kill switch. While the boat is on plane, all boat occupants must wear a Coast Guard approved life jacket and the kill switch must be hooked to the driver. NOT HAVING THE KILL SWITCH HOOKED UP TO THE DRIVER OR NOT WEARING A LIFE JACKET BY ALL BOAT OCCUPANTS WHILE THE BOAT IS ON PLANE WILL RESULT IN THE TEAMS DISQUALIFICATION. THIS MAY BE A POLYGRAPH QUESTION.
12. No trolling allowed. Electric motors may be used to maneuver a boat, but cannot be used to activate or drag a lure. Drift fishing with the wind or with a windsock is allowed.
13. The starting times will be safe-light as determined by the Tournament Director.
14. Weigh-in times will be announced at registration.
15. All teams MUST CHECK IN whether you have fish or not.
16. No pale-gilled fish will be allowed. Ice may be added to the live well to aid in the survival of your fish. A .50 POUND (ONE HALF POUND) DEDUCTION WILL BE ASSESSED PER DEAD FISH.
17. Fishing with a licensed or active guide who guides on Falcon Lake during a 30 day period prior to the tournament is prohibited. Licensed or active guides will be eligible to fish the tournament provided they have not guided on Falcon Lake at any time 30 days prior to the tournament.
18. There will be no alcoholic beverages or illegal drugs allowed on board or consumed by any fishing participant while on the water or during tournament hours.
19. Firearms are not allowed in any tournament boat for any reason during tournament hours nor carried during registration, or any TABC activity with the exception of Law Enforcement Officers.

20. Only one (1) bass per boat may be eligible for the big bass pot.
21. There are NO OFF-LIMITS DAYS for this tournament.
22. Any contestant who displays poor sportsmanship, violates any of these rules, or any Local, State, or Federal laws or brings unfavorable publicity to the sport will be disqualified. THIS MAY BE A POLYGRAPH QUESTION.
23. All contestants are subject to a polygraph examination at the request of the tournament director. Failure to submit to a polygraph exam or to fail the examination will result in immediate disqualification from the tournament.
24. Any protest must be IN WRITING to the tournament director within 15 minutes after the results are announced.
25. ALL DECISIONS OF THE TOURNAMENT DIRECTOR WILL BE FINAL.