



5 January 2010 UCBC meeting held at the Schertz VFW Hall

**CALL TO ORDER:** Vice-President Alan Parks called the January meeting to order at 7:35 pm

**GUEST IN ATTENDANCE/ NEW MEMBERS:**

**GUEST(S):** None. **NEW MEMBERS:** None.

**SECRETARY REPORT:** The December meeting minutes were filed with no corrections.

**TREASURY REPORT:** The December Treasurer's report was filed and published.

Treasurer's Report December 2009	Bank	Petty Cash
Balance Forward, December 1, 2009	\$6,109.41	\$84.00
Total Income	\$381.00	
Total Expenses	\$2,227.83	\$40.00
Ending Balance December 31 <sup>th</sup> , 2009	\$4,262.58	\$44.00
Total	\$4,306.58	

**"REMINDER:" Club Dues are due by the end of February meeting. \$60 annually.**

#### **OLD BUSINESS**

**Christmas Party:** A HUGE thanks to Robin McFarlane, Dolline Holmes & Pat Schmoekel for putting together another wonderful Christmas party. It was a lot of fun, the food and entertainment was wonderful! Thank you to all that participated and helped put the Christmas party together, thank you Stan Foltz for playing Santa Clause again this year! Robin, although, was displeased with the attendance, she hoped it would have been a better turn out. She asked that everyone be reminded that it takes money, time and effort to put the Christmas party

together. Dolline Holmes lost her Elvis Presley CD, if you mistakenly picked it up or find it, please return it.

## ANNUAL AWARDS 2009

### 2009 Top 10 Anglers

Place	Name	# of Fish	Weight
1 <sup>st</sup>	Jeff Mergele	109.00	318.59
2 <sup>nd</sup>	Weldon Pierce	88.00	260.13
3 <sup>rd</sup>	Steve Connelly	82.00	238.63
4 <sup>th</sup>	Aubrey Freeman Sr.	84.00	235.38
5 <sup>th</sup>	Alan Parks	75.00	214.73
6 <sup>th</sup>	John McMahan	76.00	214.84
7 <sup>th</sup>	Steve Worley	79.00	211.28
8 <sup>th</sup>	Aubrey Freeman Jr.	84.00	211.90
9 <sup>th</sup>	David Glenney	75.00	207.99
10 <sup>th</sup>	Chris Short	51.00	182.46

### 2009 Top Ladies Angler

Place	Name	# of Fish	Weight
1 <sup>st</sup>	Jenny Mergele	73.00	165.51

### 2009 Junior Girls

Place	Name	# of Fish	Weight
1 <sup>st</sup>	Katie Mergele	8.00	22.12

### 2009 Junior Boys

Place	Name	# of Fish	Weight
1 <sup>st</sup>	Sean Schaefer	15.00	34.52

**BIG BASS of 2009**                      Aubrey Freeman Jr.                      12.41 lbs.

**2009 Top Couple**                      Jeff & Jenny Mergele                      484.10 lbs

**SPORTSPERSON OF THE YEAR IS .....JEFF & JENNY MERGELE!!!!**

**Congratulations Jeff & Jenny!**

### NEW BUSINESS

For the Stillhouse tournament in May, Louise Jurica arranged room rates with River Forest Inn Hotel for \$59.00 / night. Thank you Louise! Contact info for River Forest Inn, (254)939-5711

Robin McFarlane announced that the **McArthur High School Bass Club** is tentatively looking at **May 8<sup>th</sup> @ Choke Canyon**, she is looking for volunteers. If you are interested please contact her at (210) 416-4563.

Sean Schaefer, President of McArthur High School Bass Club, announced that he was picked to fish with a pro angler from the FLW College Series this weekend at Falcon Lake. He also thanked Robert McFarlane for giving him his “secret spots”. Congratulations & Good Luck Sean!!!

**Weigh-in Bags:** A discussion was held on purchasing 6 weigh-in bags to replace the brown weigh-in bags. It is time to retire the brown bags and purchase better weigh-in bags, these will be just like the white weigh-in bags but in a different color. Vote held to purchase 8 weigh-in bags, motion passed.

Steve Connelly had a concern about needing boat permits AND Mexican fishing license to fish the Mexican side at Falcon, Chris Short said he will look into it and report back.

**REPORTS**

**METRO:** Nominations are being accepted for officer position: Vice-Chairman and Secretary. No further information given at this time.

**TABC:** Randi Wayland announced that TABC will be holding a Youth Tournament in April & June and in early fall of 2010. There will be two divisions: youths ages 12-14 & youths ages 15-17, open to the first 20 anglers will be admitted (first come, first serve basis), anglers MUST fish two of the three tournaments in order to be eligible for the spring 2011 State Championship. Rules, regulations and applications are available on the TABC website [www.tabconline.org](http://www.tabconline.org). If you are interested or have questions, please contact Randi Wayland at (210) 415-1264 or Dave Cole at (210) 274-1588.

**TOURNAMENT RESULTS/ REPORT**

**Nov. 14<sup>th</sup> & 15<sup>th</sup>, Amistad**

<b>Division</b>	<b>Place</b>	<b>Name</b>	<b># of Fish</b>	<b>Weight</b>
<b>Open</b>	<b>1<sup>st</sup></b>	Aubrey Freeman Jr.	3	19.94
	<b>2<sup>nd</sup></b>	Jeff Mergele	3	13.67
	<b>3<sup>rd</sup></b>	Walter Vestal	3	13.03
<b>Ladies</b>	<b>1<sup>st</sup></b>	Robin McFarlane	2	3.17
	<b>2<sup>nd</sup></b>	Jenny Mergele	1	2.07
<b>Jr. Boys</b>		None		
<b>Jr. Girls</b>		None		
<b>Couples</b>		Jeff & Jenny Mergele	4	15.74
<b>Heavy Team</b>		Robert & Robin McFarlane	6	10.49
<b>Big Bass</b>		Aubrey Freeman Jr.		12.41

**32 Members – 32 Fish – 97.86 lbs – 6 Patch Fish**

**Tournament Notes:** Next tournament will be held **January 23 & 24<sup>th</sup> @ Coletto Creek**, weigh-in Coletto Creek Park. Weigh-in times are **Saturday 4:00 pm, Sunday 2:00 pm.**

**SPECIAL NOTE:** Please keep Dave Teplicek and his wife in your thoughts and prayers, his wife is not doing well. Several members inquired about helping Dave and his wife out with house cleaning, preparing dinner, etc.. Stan Foltz said he will check with David and find out if he needs help.

Please keep Harvey Holmes in your thoughts and prayers as well, he will be having knee surgery Wednesday January 6<sup>th</sup>.

**ANNOUNCEMENTS/ UPDATES:**

**For Sale: 1991 Chevy Suburban**, new engine (10-12K), 4Bolt 350, transmission rebuilt (16K), transmission cooler, new Goodyear tires. Price: \$2,500, please contact Bumpy Jurica at (830) 660-9458.

**For Sale: 2001 Red Toyota Tundra SR5 Pickup**, excellent condition, 85,000 miles, grill guard, Michelin tires, step up rails, truck bed cover, towing package, dealer maintained and all vehicle service is current. Sell for \$9,000. Call David Teplicek at (210) 661-7121 or (210) 378-6266.

**For Sale: 2008 NITRO TEAM BOAT, \$31,000**

Team Colors: Black Sahara, Ice White, 24 Karat Gold

2008 Nitro 929 CDX Dual Console (Length: 20'9") (Beam: 96"), 2008 Mercury 225 Optimax w/Warranty, 2008 Tandem Axle Trailer w/Fiberglass Fenders and Custom Wheels, 10"

Adjustable Jack Plate, 57 Gallon Gas Tank,

Lowrance LCX 28C Graph/GPS/Temp on Dash, Lowrance LMS 520C Graph/GPS/Temp on Bow, 101# 36 V Minn-Kota Foot Control Trolling Motor with 52" Shaft, 4 Bank Guest Charger w/4 Batteries, Keel Guard, Spare Tire Kit, Auto Bilge Pump, Anti-Fatigue Mat on Front Deck, Pop Up Cleats,

Steering Wheel Trim Lever. Call Robert McFarlane at (210) 393-9618.

Next meeting will be held on February 2<sup>nd</sup> @ 7:30 pm, Schertz VFW.

Meeting adjourned @ 8:50 pm

Tiana Martinez  
UCBC, Secretary